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DISTRICT OFFICE

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ASSEMBLYMEMBER, TWENTIETH DISTRICT DIRECTOR OF MAJORITY AFFAIRS

STANDING COMMITTEES

Governmental Organization (Chair)

Public Employees, Retirement & Social Security

Banking and Finance

Business and Professions

Joint Legislative Audit Committee

2007 "There Oughta Be a Law" Student Competition Application Form

Name:	
Address:	City, Zip
Phone:	
Fax:	
School currently attend	

What's the problem that you want to be addressed by legislation?

What's your solution?	
Why is this problem a major issue? Please include any studies, reports, newspaper articles, personal experience, or anecdotal evidence relating to your proposal.	,

2007 "There Oughta Be a Law" Student Competition Supplementary Information Form

Note: This portion of the application is not mandatory: however, it is suggested that you

complete it to the best of your ability, as it will allow us to better understand your bill idea.
Proposed language for the bill, (be as detailed as possible, attach extra sheets if necessary):
Are you aware of similar legislation previously introduced in California or in other states? If
so, please, include the author, bill number, and outcome of the legislation:
Please describe the financial impacts (i.e., costs, savings, or revenue) of your proposal you anticipate may be associated with your proposal.

Who do you think would support the bill? Consider legislators, the governor and his administration, state and local government agencies, and interest groups.
Who do you think would appear the hill? Consider logislators the governor and his
Who do you think would oppose the bill? Consider legislators, the governor and his administration, state and local government agencies, and interest groups.
Day 11: for and 1 20 2007
Deadline for entry: June 29, 2007 Upon completion, please mail, fax, or e-mail your entry form to:

Fremont, CA 94538
Phone: (510) 440-9030 Fax: (510) 440-9035
Email:assemblymember.torrico@assembly.ca.gov

Note: if you submit your entry via e-mail, be sure to write "Student Competition Entry Form" in the subject line.

The Office of Assemblymember Alberto Torrico 39510 Paseo Padre Parkway, Suite #280